

一、近年對「文明」概念有諸多反省和討論，包括例如歷史文物或原住民族的轉型正義議題。請舉例說明這些討論，並解釋此類反省對歐洲歷史和當代世界所具有的意義。(25分)

二、請選擇一個歐洲中古時期的主題、或代表事件、或物件，討論「它」如何讓你了解、或幫助了解「現代」的歐洲或廣義的西方。(25分)(說明：此題所指涉的中古時期，大約是以伊斯蘭教興起到文藝復興時期之間來說，並且假設了此期有對現代歐洲或西方有所影響的人、事、物。若你並不同意這個論點，亦可申論你的反對意見。)

三、請解釋十六世紀至十八世紀北大西洋的「三角貿易」(Triangle trade)，並附上手繪貿易路線圖；對於該貿易架構的經濟世界，擇取至少兩項交易品，從其產業相關活動在近代早期到十九世紀的發展，析論歐洲新、舊殖民主義經濟治理模式以及變化。(25分)

四、法國大革命期間，奧蘭普·德古熱(Olmpé de Gouges)不同意國民制憲議會在1791年9月3日頒布之憲法，將女性和孩童、外國人歸類為「消極公民」(passive citizens)，否定其參政權，同月發表《婦女與女性公民權宣言》(*The Rights of Woman and the Female Citizen*)。她將收錄該宣言的《女性權利》(*The Rights of Woman*, 1791)一書給王后瑪麗·安東尼，並在宣言前後，增添如下文字：

Man, are you capable of being just? It is a woman who poses the question; you will not deprive her of that right at least. Tell me, what gives you sovereign empire to oppress my sex? Your strength? Your talents? Observe the Creator in his wisdom; survey in all her grandeur that nature with whom you seem to want to be in harmony, and give me, if you dare, an example of this tyrannical empire. Go back to animals, consult the elements, study plants, finally glance at all the modifications of organic matter, and surrender to the evidence when I offer you the means; search, probe, and distinguish, if you can, the sexes in the administration of nature. Everywhere you will find them mingled; everywhere they cooperate in harmonious togetherness in this immortal masterpiece.

Man alone has raised his exceptional circumstances to a principle. Bizarre, blind, bloated with science and degenerated-in a century of enlightenment and wisdom-into the crassest ignorance, he wants to command as a despot a sex which is in full possession of its intellectual faculties; he pretends to enjoy the Revolution and to claim his rights to equality in order to say nothing more about it.

#### Postscript

Woman, wake up! The tocsin of reason is being heard throughout the whole universe; discover your rights. The powerful empire of nature is no longer surrounded by prejudice, fanaticism, superstition, and lies. The flame of truth has dispersed all the clouds of folly and usurpation. Enslaved man has multiplied his strength and needs recourse to yours to break his chains. Having become free, he has become unjust to his companion. Oh, women, women! When will you cease to be blind? What advantage have you received from the Revolution? A more pronounced scorn, a more marked disdain. In the centuries of corruption you ruled only over the weakness of men.

(From *Women in Revolutionary Paris. 1789-1795*, edited by Darline Gay Levy, Harriet Bronson Applewhite and Mary Durham Johnson. Champaign, Illinois: University of Illinois Press, 1979.)

請回答以下問題：

1. 請說明君主制下統治階層女性的治權，據此指出奧蘭普·德古熱在這段文字裡，表達她對統治階層女性什麼樣的看法？她將《女性權利》題獻給瑪麗·安東尼，寄寓何意？
2. 透過分析奧蘭普·德古熱這段文字表述，闡述你對十八世紀女性與啟蒙運動的歷史認識。  
(全第四題共佔 25 分)